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Street Focus Vaastu

e-book

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STREET FOCUS

The Origin of Vastu shastra is difficult to be traced as it is lost in antiquity. The ancient Indian sages have divided the cosmic calendar into into 4 broad stages, namely Kritha, Thretha, Dwapara, and Kaliyug. Man came on the scene perhaps in Threthayug and the origin of Vastu shastra is traced to this period only. During this period of development communication being what they were resulted this knowledge getting restricted to ruling and elite class of this society only. Thus depriving the large society benefits of this science. In course of time, science, things have changed, democracy has replaced the autocratic Government and more than any thing else individual freedom has become the supreme possession of man. Further the present information explosion has had the beneficial efforts of making the science available to one and all.

Vastu Shastra appears to be an obstruct science until we know actually. For practical application confirm the knowledge. The study of Vastu shastra starts with the knowledge of the basic five elements of creation, **Space, Sun, Air, Water and Earth.**

If a plot or the construction there on is in conformity with the aspects of this five elements, that is Vastu shastra science, the residents of the plot or the construction have an opportunity to live in conformity of the basic five elements and thus prosper. If, however, such is not the case, progress in life of the residents is rather difficult.

In fact it is rather difficult to precisely define the term Vastu shastra. In my opinion Vastu shastra means a construction method compatible with progress and happy prosecution applied or a construction that bestows peace of mind (to the residents).

Material possession alone or not a substitute to the mental happiness for non is greater than one enjoying bliss. We are acutely aware the best of earthly possession alone cannot give us bliss for at best they can give you a momentary pleasure. How ever when the life goes on in a positive manner it will lead to a blissful state of mind. Basically Vastu shastra ensues the prospects of prosecuting a happy and prosperous way of life as an example if a person desires to become an influential member of the society (may be a doctor, advocate, engineer or influential political leader or the like) and makes appropriate efforts in chosen field if his residence is Vastu shastra complaint, there are far greater chances of success.

If a business man invests a large sum in his enterprise, and his residence is Vastu shastra complaint, it helps him in preventing losses and promoting progress in his venture.

A Vastu complaint home bestows on his residence and exalted life accompanied by name and fame in society and hence to mental happiness. He does not mean, however, that the residence will automatically become leaders of society etc without their own efforts in the chosen direction.

This is an obstruct science drawn from the science of Meta physics. I would urge people to recall what Einstein has said about Meta physics. Quote: "what is Meta physics today is physics tomorrow, in fact there is very thin difference between these two". Some people how ever deny the science of Vastu shastra. For them I have a simple solution when you are building a house kindly do build the same as per Vastu shastra science, this does not cost extra and there is no loss to you either. On the other hand it would (nay-may) have beneficial efforts.

IS VASTU A PREJUDICE

India, in deed the whole world is home to several prejudices and blind believes which we follow knowingly or unknowingly, for example: abundant journey if a cat crosses your way. Abundant any situation where you are 13th in serial order. Or do not stop any work when some on sneezes etc and the worst of all is considering as a bad omen if a widow is comes opposite you.

Else where in the world cat is a pet animal with which one place in the home. Some even think that if one faces a cat while on an enterprise it is good omen in deed.

Actually such prejudices (or blind faiths) what ever they be or region specific, or society specific and not necessarily universal. I would even go to the extent of saying that the blind faith or prejudices or rather foolishness. Any faith or otherwise not founded on scientific principles is prejudice only. Strong instances or wrongly publicized leading to preducis practices. Absence of education and literacy is a fertile ground for the spread of this disease. How ever some practices such as getting up from sleep from the right side is insisted upon based on more scientific principles than blind faith, even though we blindly follow them. If in deed when the same is scientific is best to adopt them even when we don't know the complete science behind it. Rising from the left side puts extra pressure on the heart which is not a healthy practice. When ignorance is rampant, such methods as to compel them to follow or employed and this example is one such. In the bygone days when resources were meager and facilities were inadequate, such scientific practices which are easy to adopt were in vogue and there became blind faiths as they were not explained in adequate terms. In the yester years such methods were perhaps possible, and not in a now a days. Example, why people urge you to stop work when you sneeze ? , in the bygone days there were not adequate medical facilities, when some one

sneezes, perhaps, he as got cold and needs medication, treatment, or rest, for which they need to abandon job on hand. This was enforced by blind faith. (Which was easy then), with general health including and far better medical facilities at our disposal this practice is no more relevant today. This is the way to treat all the prejudices. There is no apparent reason why one should abandon ones journey, if a cat crosses the way. If, however, it is proved statically correct, we may as well adopt the same.

Yet another blind belief is that on any enterprise 3 people should not travel together. They should be even only. How this has come about no body knows. Perhaps more than two is too expensive and perhaps in an odd case or two when three people undertook a journey the enterprise was not successful, and the prejudice has developed there by. Hindus believe in the trinity of Gods. When that is so does it mean that three are combine the task cannot be done? a rather strange thing. If any phenomenon cannot stand the scrutiny of scientific temple, it cannot be explained satisfactorily to one and all and it becomes too difficult to follow.

Assume for argument sake that vastu shastra is a prejudice. If a majority of people feel it a blind faith no body would adopt it same, however now a days majority of large construction are being contemplated only after due consultations with Is Vastu scholars. It's a tragedy that the government of the day does not recognize the Vastu shastra and even though majority of officials do consult vastu scholars for their private accommodation and when it comes to public utility construction they are forced to wash off their hands.

Perhaps it is for this reason that many of the government departments are best when avoided as the general public are not able get through justice. Lack of values in life and corruption are rampant. Many of the officials would be filling their coffers thus causing this repute to themselves and to the government as well. In my own experience some of the senior officers did use of my services and when I suggested that I am available for the same services to their office also their grave reply was we stay in this office only in a short while, why bother about them, such is the tragedy.

When I observe the Vastu situation of our own country I see, indebtedness is endemic. Political scenario is deteriorating. Leaders will have to carry a huge burden of ill fame. Culture will become causality. Disturbances in the name of religion multiply. There is a huge possibility of people losing faith in leadership. Natural disasters will be aplenty. Floods and draughts will be predominant, financially when some stability is achieved, the negative forces pushing economy down hill show up. I leave it to you to evaluate.

If Vastu science has not acquitted itself how come many are following the same? , several private enterprises has prospered by observing the vastu principles, atleast I have not come across any one who has been a loser by

following the vastu principles.

CHAPER-II

HOW TO FIND DIRECTIONS

We all understand that there are only four directions, east, west, north and south, in fact this partially correct. There are actually 10 directions. These are

1. East
2. Southeast
3. South
4. Southwest
5. West
6. Northwest
7. North
8. Northeast

These are 8 principle directions, in addition earth and sky are the other two directions making it 10 directions.

Finding the directions is comparatively easy. When you stand facing the early morning raising sun you are facing east. Your back is west (opposite to east), the left hand side is north and right hand side is south. A still easier method will be to place a magnet which shows always north and consequently all other directions as these are inter related.

I am giving out as much minutely as possible so that persons unfamiliar to with directions may understand these basic principles.

The corner of north and east directions is northeast

The corner of south and east direction is southeast

The corner of south and west direction is southwest

The corner of north and west direction is northwest.

Each of these directions are influenced by one planet. However there are only 8 directions and 9 planets, then planet excluded is Ketu. This planet occupies northeast corner along with Jupiter (Guru), this is the reason urging the extension of northeast.

MYTH ABOUT VASTU SHASTRA AND VASTU PURUSH

In the early period of creation a demon by name andhakasur was harassing all creation. Lord Shiva fought with him during which time a drop of Lord Shiva's perspiration fell on earth and a huge figure came out of the same threatening to occupy heaven and earth, seem which even Devas (deities) got frightened and pleaded with the creator Brahma, Brahma suggested method of throwing this creature face on words following which all Devas united and throw him down, this creature fell on earth with

1. Head on northeast side
2. Feet on southwest side
3. Both the hands on the northwest and southeast side and face downwards

All the Devas sat on the creature such that he may not rise.

In so doing the creature brightened by such galaxy of Devas is christened by the creator Brahma as Vastu Purush.

Vastu Purush myth in deed has been brightened by the galaxy of such deities as Shiva, Indra, Agni, Vaayu, etc. ... Yet these were heavy weights on him, unable to bare, he pray the creator God Brahma to deliver him from the agony of carrying al such deities together for no fault of his. Pleased with the prayer the creator Brahma bestowed a boon on the vastu Purush, thus quote" all creatures need dwelling units, while constructing houses and on house warming functions while building /constructing villages, towns, forts, even temples, water bodies, parks etc, people shall worship you, such people who define, this injunction shall suffer poverty, obstructions in every activity of their life untold miseries which may leading to eventual death even. Besides all the Devas sitting on you and all the eight sides shall perform their allotted tasks happily and people shall thus be happy in life too".

In accordance with the above principle deities residing are :-

1. Northeast side Eshwar or Esa
2. East side Adithya or Sun
3. Southeast side Agni or God of fire
4. South side Yama or God of Death
5. Southwest side Niruthi or Mighty Demon

Construction of any enterprise may be house, ware house, public utility building or any commercial property etc, be such as to respect the activities of these deities, there shall be conformity of human activities with those

of the presiding deities and so one gets and unseen help in speedy execution of the same leading to happy life. Such is Vastu lore.

Activities on the eight directions of a construction to be in conformity with the activities of presiding deities.

1. In the NE side prayer, worship, and such holy activities.
2. East side activities pleasing to sun God who is the lord of Zodiac head of the family's work.
3. In the south east activities relating to utilization of fire, energy, etc. such as cooking, boilers, electric switch boards etc.
4. In the south side presided by Yama, God of Death... sleeping with head towards south, having a raised platform, putting heavy articles etc of the enterprise on this side in the construction etc.
5. Southwest side armory and such equipment which give security to the construction or enterprise.
6. West side having the science of prosperity such as Granary (not underground), Cattle shed, parking area for the vehicles etc.
7. Northwest side science of freedom.
8. North side sign of prosperity, keeping low level, storing hidden wealth appropriately, such as jewelry, expensive cloths, hard cash etc.

These activities, placement etc are pleasing to the presiding deities in the respective directions and hence they shower their blessings on the residence.

House constructions are of several types such as those useful to humans animals, birds, place of worship, public utility building etc. Vastu shastra recognizes four broad divisions in these:

1. Ordinary human dwelling units including multi storey buildings and apartments.
2. Government/ administrative utility buildings such as offices, hospitals, schools, and ware houses, etc.
3. Place of worship
4. Constructions of public utility such as water bodies and then parks etc
6. West side Varun or God of Water
7. Northwest side Vaayu God of Air
8. North side Kuber God of Wealth

DOES VASTU SHASTRA INFLUENCE EVERY BODY

As much as sunrays effect every body, Vastu shastra principles are also cause their influence on every one without distinction - such as rich or poor, Indian or American, do gooders or evil doers, children or adults, males or females irrespective of caste and community. They influence all equal measure. Since this is an establish and statistically proven science. Vastu principles stick to the construction in the same manner as shadow to the man. However the effects of vastu are seen some times, immediately or some other times later. This depends on the terrain and vastu influence of neighborhood. (We should deal this subject later). Vastu principles have no discrimination as they do not posses mind. This is invisible as much as air ease. The role of vastu can best be compared to that of doctor to a patient who cures the ailments affecting the patients. Vastu principles help prevent afflicting of ailments to the construction.

THE FIVE BASIC ELEMENTS AND THEIR EXPLANATION

The basic five elements, with which the whole universe is created are Space, Fire, Air, Water and Earth.

Space: Space is the represent element for all creation. Every creation within this element alone. All the planets Gods and Goddesses, the several stars and their constellations are contained in it.

Fire: Fire element embraces Sun, Fire, brilliance, brightness and the like. Sustenance of life is due to Sun alone, there is no life without Sun, and no life either it is said fire is messenger of God, Hindus solemnize every activity in front of fire. Good does happen with Fire and bad too depending upon how we use the same. We use fire to warm us up in winter increasing the fire for greater warm,. But never be so mad as to sit on it. In house construction southeast portion of the house is allotted for the Fire element. Fire in southeast side of the house results in good digestion leading to good health, if southeast area is defective in nature, it affects the female folk, second child of the family etc. if the lady of the house does not enjoy sound health, the whole family suffers resulting in loss of peace and happiness. What ever be the external problems one faces atleast at home they should be peace and harmony. And what cant be achieved if there be mental happiness?.. People lacking mental happiness often commit blunders even in elementary works. This is the phenomenon we see in every day life.

Air: There is no life without air, even fish in deep ocean breath air, if this element is harnessed, it will be an unasked boon to the residents. Air coming from northeast side through door or window etc is Benevolent, place-

ment of doors and windows in north and east side also is hugely beneficial.

Water : Water is an important element in the sustenance of life of whether man animal or vegetation, such water availability in the house should be at an appropriate position to give out its best. Such place in the house is north-east side. Water availability in other sides such as east and north or also acceptable. Harnessing of water in other directions such as west or south or southwest is harmful.

Earth: Element earth is supposed to have been formed over 4 billion years ago. The third planet round to the Sun is Earth. Its huge magnetic mass having north and south poles with the help of a magnet (available every where), we can clearly locate these north and south directions and hence all other directions. When a magnet is suspended or held freely one pole of the magnet clearly always shows the north and other pole south.

All Vastu science is using land (earth) in a proper manner, it is for this reason there is no vastu for things in motion such as vehicles, trains, Aero planes, ships etc. Which means that a bus cannot be built on Vastu principles. All for that matter any moving object (moving relating to earth).

I remember a rather funny incidence, some big wig from Bidar (a district in Karnataka) telephoned me to recommend him suitable vastu advises for seats, tops etc for a bus body building. I declined the same on which, he became angry, he could not seen elementary logic. If a bus is heading towards say north after few moments it may be heading towards south or any other directions. For such a thing where is vastu, explaining this I declined. On which he became angry, a fortnight later he again telephone and then said a Vastu scholar in deed advised him on this same matter. At this point I remember a childhood story, a man saw a crane standing on one leg near a lake and thus proclaimed that in deed, cranes have only one leg, such people do exists now also and there are suitable vastu scholars to cater to them also. This is a wholesale decoity. Pray the readers are aware of this and save them selves and the vastu science and consult only honest and reliable vastu scholars.

NEIGHBOUR HOOD VASTU

In Vastu shastra – neighbourhood Vastu plays an important role, there are cases where even when the house is built on sound vastu principles ignoring the neighbourhood expected results are not obtained, the effect of neighbourhood vastu can be accessed only by a competent vastu scholar.

Neighbourhood can be defined as that area with its own construction or otherwise surrounding one's own area, this neighbourhood influences our premises as well, this is neighbourhood vastu, in other words every

peace of area has its own vastu influence and can be seen influencing adjoining property etc. With bad neighbourhood vastu, if one's own house is not vastu compliant a catastrophe that should happen in future may even occur immediately causing greater damages, if however if bad neighbourhood vastu and one's own construction is vastu compliant such bad events may not occur so soon, perhaps they may occur later. Further it may even turn the events positive if one's own house and the construction there off is totally vastu compliant.

Let us first discuss the basic five elements. The amalgam of all this elements in appropriate proportion is vastu and neighbourhood vastu is about this only. There is no vastu nor neighbourhood vastu in the absence of such amalgam. An experience vastu consultant would have adequate knowledge to predict the life of the inmates even on studying the vastu of the building and the neighbourhood. If both the neighbourhood and one's own building are in complete compliance of vastu principles, the results are immensely favourable, generally people greatly benefit when they consult such a vastu scholar. A competent vastu consultant is one who studies all aspects including the neighbourhood and then only makes his comments. It is for this reason that study of vastu is best conducted when there is sun light. In the absence of which it is difficult to evaluate the influence of neighbourhood on one's own premises.

I shall now relate an instance in this regard, on insistence of a friend of mine I studied one house in Bhopal some time ago. Not much vastu compliance was seen in the house construction yet I saw huge prosperity in the house, I was pestered to study their house in the evening itself. The house has western main entrance, I could not study the neighbourhood and do justice to my job, I was wondering all through the night - in spite of lopsided vastu in the house as to how the residents were prospering so well. Early next morning I wanted to visit the same premises again and insisted on my friend to take me there, I did not tell the friend any thing else, mentally I was thinking the northeast area of the house should be wonderfully disposed. Accordingly I went to the back of the house as also up the roof. Lo ! The house was benefiting from a northeast street focus, which could be seen only during the day time. Hence the regulation not to study vastu after the sun set.

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HOW FATE PLAYS ITS ROLE

I studied a house some time ago to be precise on first of December 2005, the house had Northwest Street thrust. The resident was living in the house since two years. After studying the house fully, I recommended him to change the house immediately, if possible even on the same day. He was stunned, it is believed some vastu consultant has stated that house was fully vastu compliant and thus was surprised hearing me say otherwise. As the house was rented one the land lord would not agree for any changes. Not withstanding this I made my firm recommendation and left the premises, the resident was fuming on my statement. On 17th December of same year an incidence happen, the elder brother of the above person (whose house had southeast street thrust) as also southwest defect was murdered, as ill luck would have it the case fell on the younger brother having northwest street thrust whose house I visited. He had to undergo jail term for 4 months incur huge losses in his enterprise, no doubt this has enhance my status but alas ! at what cost.

We cannot alter fate. Most of us apparently are mere dolls in the games played by fate. It always treis to toss us in its games. We should do our best carefully to overcome such things. Or else we will be easy victims to its dictates. Elder seers and saints often tell about future in a guarded manner, at that time we should carefully observe their nuances to draw inspiration and comply with their pronouncements. Some times rather literally even. For they cannot be faulted. There may, how ever, be faulty hearing by us. I remember an instance, one of my acquaintances once met one such saint in Mysore and confessed that his own uncle (younger brother of his own father) developed enmity towards him and started harassing. At the time when he met the saint his marriage was being fixed and was wondering how the same will be accomplished. The saint said “tie three knots the naraka will go away”. The seer did not say any thing else and the correct interpretation of what he said was eluding. In course of time, my acquaintance got married and was going to the brides place to celebrate the Diwali ; when he got the news that his bitter uncle died in an accident, only then he could understand the exact meaning of what the saint has stated.

Fate is uni directional. It completes its part of the game rather intelligently. It is understood that a computer can beat a man in a game of chess, when a computer, created by a man, can be so powerful, what can be said of fate? Its moments are unknown, its strategy is mystery, whom it employs in its Endeavour and when and how, and where it strikes is a black box to us.

To face such a thing as fate – appropriate strategies are necessity, the first and foremost is faith in almighty and next is equip one self with the aid

of vastu shastra while constructing the building. I am just narrating what I know off. We may be able to observe all vastu principles in our own construction. And in deed its possible however we can do nothing about the neighbourhood and its effects on us, that is what NEIGHBOURHOOD VASTU otherwise FATE. This is what we should face.

I discuss this topic with several scholarly people and came to the conclusion that fate does its duty even when there are obstacles in its work, we wonder how it executes it plans.

I will narrate an instance. There was one person by Nagabushan (name changed), his bad days as per his own admission are started, yet he prospered in business and earned very good profits, in bad days he ought to have become over burden with debts and face humiliations. He was native of Bangalore having heard of vastu shastra he invited a noted vastu consultant, got his site vetted by him and built his residence as per his advice. All was well with him, now fate has got a responsibility namely he should be indebted and incur the wrath of the society. With the house being perfectly vastu compliant, fate could do nothing from inside, even a small defiance of the vastu principles would have been adequate for fate to have its way. As per his horoscope his evil days are already started in June, even till October every thing was fine with him, this – because of vastu strength of his residence, then fate changed its strategy towards south of his house, the southern neighbour demolished his old house to build a new one. However there was delayed in his new construction, this became weapon of fate to whip Nagabushan, his business running successfully till then, suddenly started limping. He had to suffer huge losses. During this time one of his employees emptied his coffers and ran away. And all his assets were lost. His wife became bed ridden, compelling him to spend huge sum for her recovery, atleast he got caught indebtedness. Next followed humiliation, the duty allotted to fate was completed.

Neighbourhood vastu is an important weapon in the armory of fate. Yet vastu is the only weapon that we can face fate with. Had Nagabushan built an appropriate compound wall to his residence, he might not have invited such serious consequences.

A house with appropriate street focus is a rarity, if however one gets such a premises it's a sign of on coming prosperity, if on the other hand we acquired a house with inappropriate street thrust, we may conclude that bad days are just round the corner and we may as well take due precautions.

I urge you to consult a competent vastu scholar before even venturing property acquisition. At small cost you may avoid a huge misfortune in the bargain.

III EFFECTS OF VASTU

Some of the ill effects of vastu are – indebtedness, unable to repay indulge in further loans, even earning life long and yet be unable to pay off the loans, suicides and efforts towards the same tensions, mental worries, series of difficulties in life, disturbed life, domestic dischords, our of sink among couples, children being not good at studies, children not coming in life, having no children at all, premature death of children, self or members of the family becoming handicapped or invalid, ill health in the family, business or job not running as expected, lac of return on investment, problems with partners, incurable or severe ailments (cancer, aids, paralysis, heart ailments, anemia etc), feeling always afraid of some thing or other, insecure life, bad reputation, insolvency, abdicating family life and becoming ascetic, mental illness, struggling for work which cannot be accomplished any way, going agaist law of the land, doing wrong acts and getting caught, adultery, extremely passionate about extra marital affairs, always slighting the life partner, anger, hatred, members of the family wishing bad to each other, committing decoity, murders, are getting killed etc, thieving and deceit, fire hazards, sudden accidents, skin deseases, unemployment, unable to travel abroad inspite of favourable situations.

In matters relating to female childrens – love affairs, eloping, landing in parental homes even after marriage and thus becoming a liability to them, harassment of parents (on insistence from the in laws family etc). Such of these things can suitably mitigated by applying vastu principles.

Believe it or not I have encountered situations which are too horrible to pen even and applying remedial vastu modifications such situations were corrected too.

I have also observed many vastu scholar's pains taking researches have indeed resulted in harmonius conditions also. May such researchers continue to help the mankind, its time now to abundone mad apposition to vastu and go ahead and benefit by using with properly.

You are well aware that we are designing wallpapers and publishing in our website. If you have God photos, nature photos, temple (all religions) photos, please do send to us. We organize them and publish with good new look. Now a days several visitors are supporting us by sending several photos. Thanks to all of them.

STREET THRUST OR STREET FOCUS

Among several recent researches street focus or street thrust and its effects is prominent. In the earlier period there does not appear that street thrusts was a prominent aspect of vastu shastra. However modern scholars have done extensive research on the same and unearthed some facts unknown till now.

If one wants to know the good or bad effects of the street thrusts such houses having street thrust will have to be identified and examine the exact state of residence. One has to study if the residents over the years how prosper or other wise and then draw inferences. One cannot draw any conclusions based on superficial observations alone. Lets take an example of north east street focus, as per vastu such street focus is generally greatly beneficial to the occupants. Yet this may not be always so. How is it only some are prospering and some others not so? And on other hand suffering ? How is it that some or caught in unexplainable entanglements ? Some utterly poor becoming very rich beyond imagination and some not so? What could be the reason for such observable variations in the end. Is it that one's life is guided by horoscope or by the vastu of the house. There are all instances where people have progressed to an exalted state and all of sudden lost every thing also ! Is it fate should one be a victim of fate alone ? Does one has to forget ? The idea of progress , there should in my opinion, in deed be a remedy for this malady.

If one has a headache mere thinking about it is not a solution, instead a tablet would do the trick, how ever it is easier said than done in respect of the problems one faces in life, effort of mankind is always to find solutions, for such seeming insolvable situations. Mankind, since industrial revolution, has indeed solved many unimaginable things. The situation has also become fertile to fraudulent people and cheats too. I came across an interesting situation in this regard.

Vastu shastra is a proven and a practical science. An innocent person became a victim to a fake vastu consultant, this happened in Nalgonda District, on the request of a Jawan of Armed forces I was studying his house in a remote corner of his district , its well known incidentally my vastu consultation to members of armed forces is free. While I was seeing his house, he narrated a peculiar incidence in the house of one Bheema Naik (name changed), since his condition was miserable, he consulted a fake vastu scholar and sought his advice. That cheat saw a golden goose in Naik and gave him a Talisman and asked naik to worship the same for seven days and then hang it in right opposite the main entrance and do daily prayer to

that, and charge a sum of two thousand rupees as initial advance and later twenty thousand rupees as fees and also feed seven scholars for seven days, further he was continuously extracting money from him, there after too and promise that within 21 days every thing would be resolved, poor Naik was an easy victim, even after several months, the problems remained as they were. Naik felt he was cheated and wanted to confront the imposter. It was too late, he could not locate him. Many of the people do not like to pay the vastu scholar his legitimate fees and fall easy victims in the end (to such fake scholars and in fact lose far more in the bargain) , all this happens because of improper vastu of his own house. A genuine vastu scholar does not recommend Talismans, pooja, and the like, he looks at the house and physical environs and makes his recommendations.

No doubt fate is fatal, yet one has to face the same and try to overcome, the one boon God gave us in this regard is Vastu. Earlier Saints have written several treatises on this subject, also present scholars have contributed to this science tremendously by conducting original researches in various aspects of vastu, Their struggle in this regard has indeed been phenomenal, once street thrust brings fortune to one family and the same may not be so to another. Studying all these varying aspects and coming to logical conclusions has indeed been a great feat, accomplished by the present day scholars.

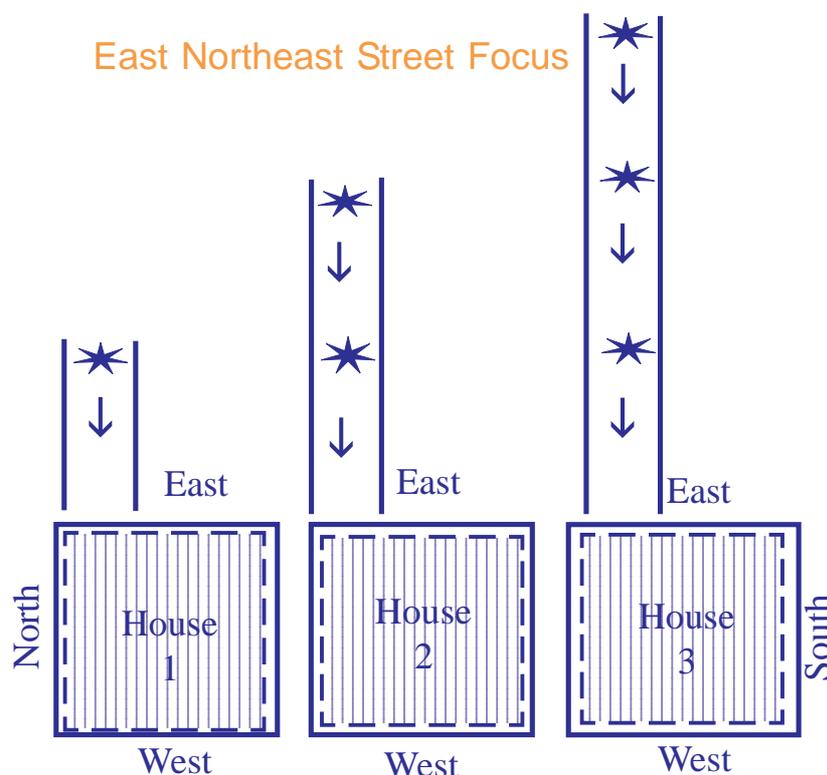
We should always remember one cardinal principle, whatever be the surroundings our home should at least be vastu compliant, for we may not be able to modify or correct external surroundings by applying remedial measures in our own house, it is possible to mitigate some of the influences of external factors.

Such street thrusts are a part of neighbourhood vastu.

Let us examine how such street thrusts affect the residents, where does the street gain strength to either be benevolent or malevolent ? This can only be assessed by seeing the street alone.

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STREET FOCUS EAST NORTHEAST



Lin figure -1 three houses having ENE street focus are shown, all the houses are of the same type as also the street focus.

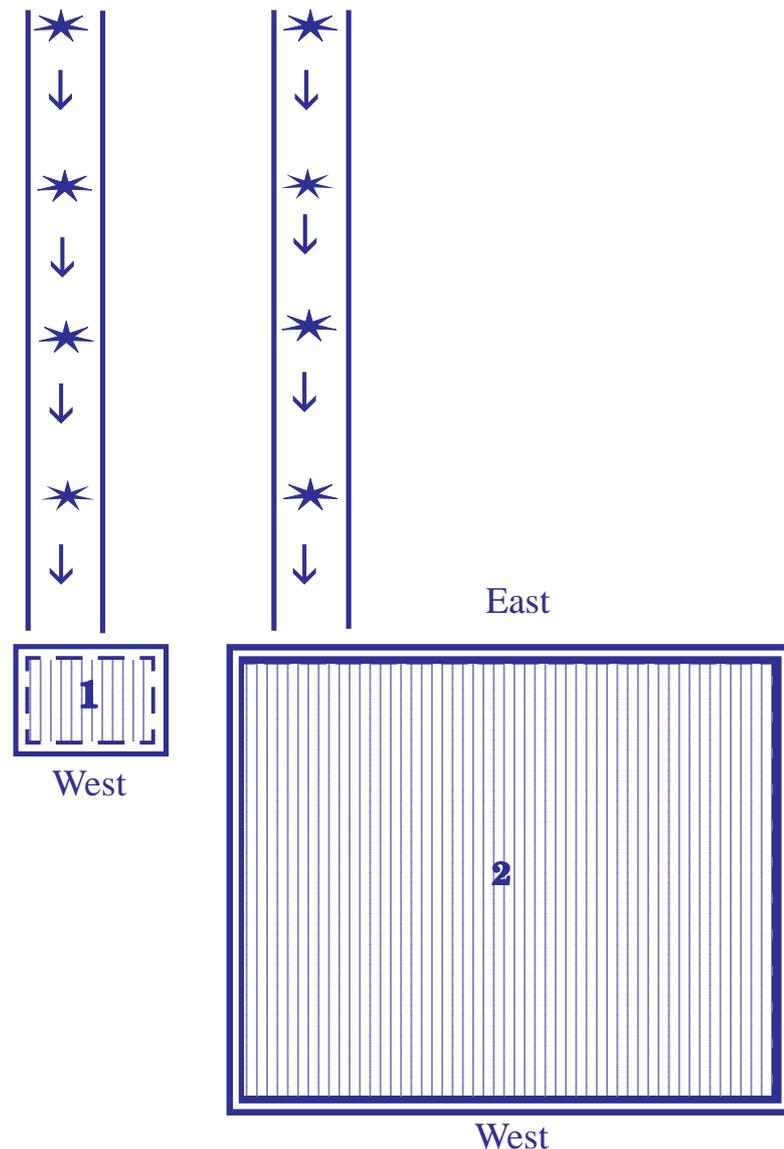
House no:1 .. has ENE street focus where the thrusting street is sharp in length. The second house has ENE street thrust which a longer street and third house similar thrust which much longer street.

The strength of street thrust is directly proportional to the length of the road causing such thrust.

Let us study now these three houses, study the asterisk and arrow marks the asterisk is quantifying the strength of the street thrust, the first arrow has one, the second two and third three asterisks. One star and arrow carry huge power, two stars and arrows still longer and three stars and three arrows still larger strength.

For home -1 the ENE street focus brings immense prosperity and we presume for the third house, the prosperity quotient would be tripled . However this is possible only when the third house is comparatively much larger than the first house. Only then the huge power could be observed by the house and bestow its benefits in like proportion. Only for your conceptual understanding this is shown pictorially.

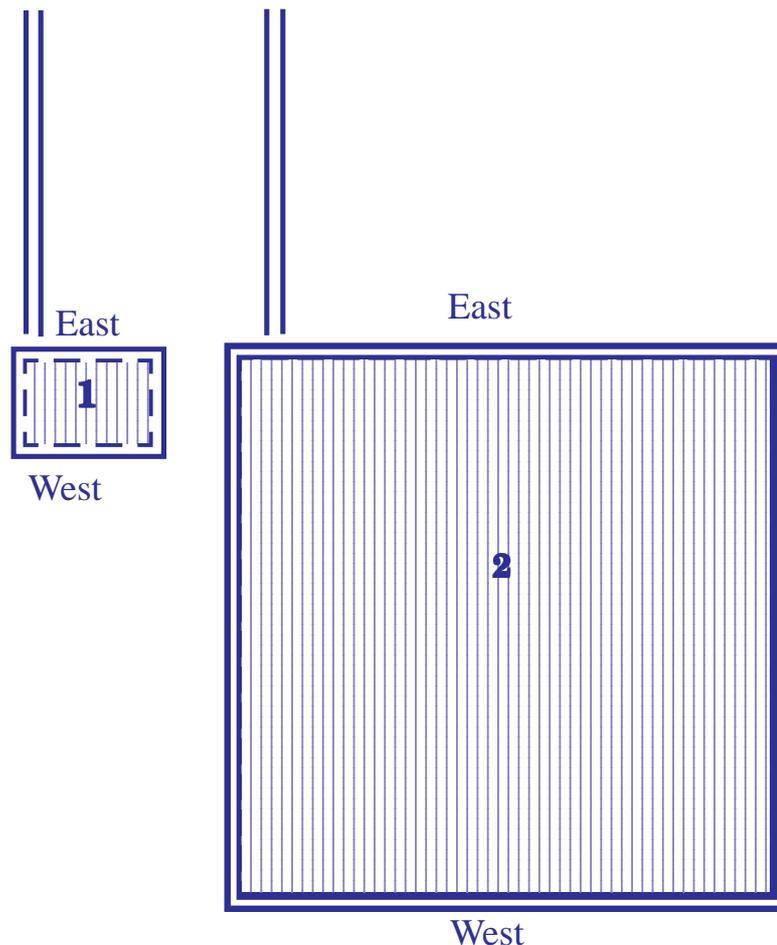
See the following figures, this will further help understanding of this phenomena.



Study the houses one and two, first one is small in size, the second house is much bigger. However the street focus for both the houses is similar. In this case the second house is able to observe the power of the street thrust better than the first. This does not however mean that first house gets lesser strength.

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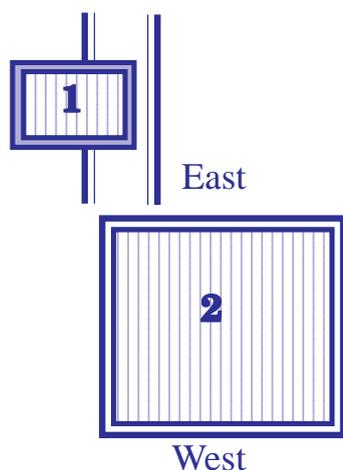
East Northeast Street Focus



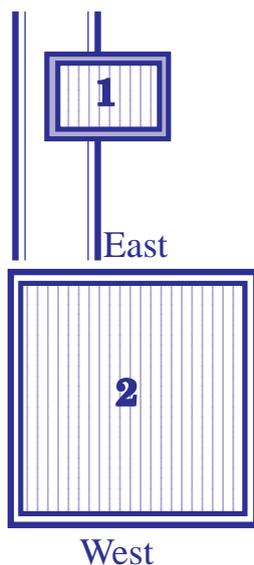
See the two houses in figure three having street focus, house number one is small, house number two is very large, however the ENE street focus is same for either house. In this case house number one is able to absorb fully the effects of street focus. In case of house number two even after absorbing the effect fully it is insufficient. In such situations the residents of house number -1 would be benefited much earlier, where as in case of house number two may be delayed.

It may also not be totally correct state that the benefits of the street focus bestow similar results to all houses. Streets are never uniform (in size and length and surroundings), they may have peculiar bends and may have several combination effects. Only a competent vastu scholar may be able to detect these and comment on them. Vastu shastra is like a huge ocean and it cannot be quantified. Its depth is unpredictable. Sad in our society, there are people who precisely do the same and deceive the general public. However there are people who seem to feel it birth right to get cheated and some do get cheated due to their thinking and that they should not be extravagant (?) In their payments to competent vastu consultant and thus waste large sums of their hard earned money and time. However, there all a few how do posses right temperament and consult accomplished vastu consultant and profit there by.

When we studied the following figures we may wonder if ever there are such combinations of the street thrust.

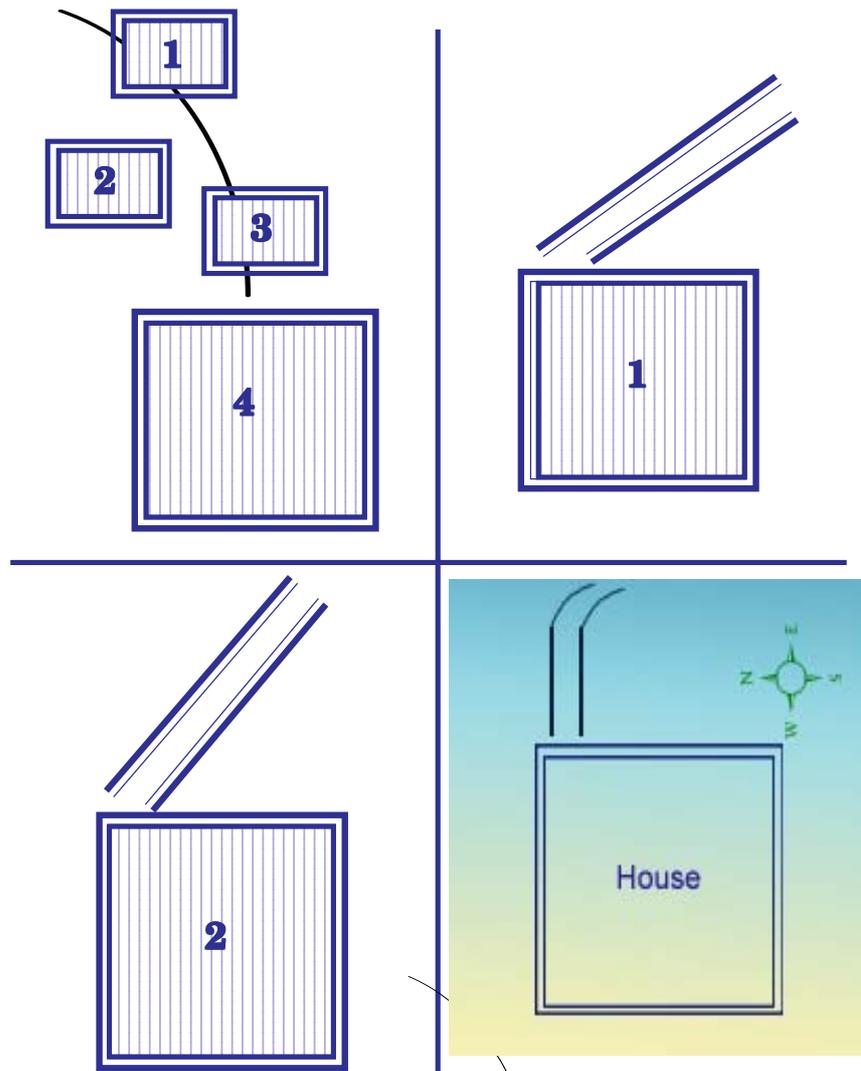


In figure though there is benevolent ENE street focus on house number 2 it does not bode well. Consequently the beneficial effects would be delayed.



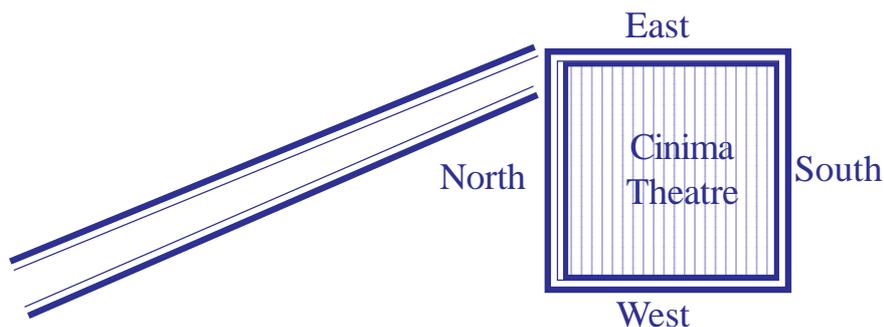
In figure though the situation is similar to figure 4 there are no ill effects of corner thrust of home number one.

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No two streets are identical, they are hugely dissimilar, such being the case, the street thrusts are also dissimilar. There are 8 directions for a house and 8 types of street thrusts are but natural, yielding 64 types of street thrusts, we have seen how there may be several street thrusts in one direction alone, each bestowing its own effects on the house. Only a thorough study at sight alone would reveal the facts.

I have studied two cinema theatres in a town, both in the same premises ground and first floor. They were facing two street thrusts, let us study the malevolent street thrusts only.



People presume the above street thrust to be NNE. Huge sums were

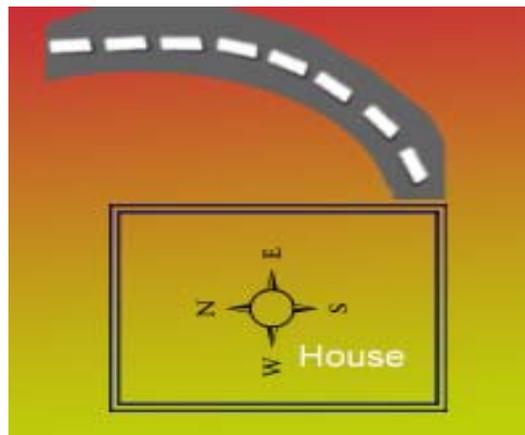
thus invested and the two theaters constructed on a grand scale, we may assume for the sake of discussion the theaters as NE block, to this block there are streets on Eastern and Northern side. However these streets did not extend towards north and east. People generally assume that the block is favoured by northeast street focus and came to grief. These theaters however ran successfully for two to three years only and closed now. Further these theaters are not even mentioned about. Such is the result of wrong decisions. Nearly two crores of rupees investment (around 1995) has bitten the dust.

The strange part of the whole story is the site was wetted by a vastu consultant (?), you may conclude the rest of the matter. Because of his ignorance several people lost their investment and several others employment too.

A competent vastu scholar seldom makes such blunders no one desires to earn a bad name. Even a small mistake may result in huge consequences.

The knowledge as to where the house is facing the street thrust is indeed important. However it is equally important to know as to wherefrom the street is originating (coming from).

We may observe another strange phenomena, the street has started from malevolent side and struck the house on the benevolent side and gave bad results. In another instant the street has started from benevolent side and struck on the malevolent side of the property. What are the consequences?



The street are starts from ENE and strikes the house on ESE, this house will have the effects of ESE street thrust. But in that severity do not in the same intensity. Putting it in another way the effects should be similar in intensity to that of ESE thrust on fully vastu compliant house. For a fully vastu compliant house greatly moderates the malevolent effects of ESE street thrust. Just as the residual smell retained in a container even after the

contents are emptied. If some remedial steps are taken even this can be overcome. However a comprehensive evaluation is possible only after actual fields study.

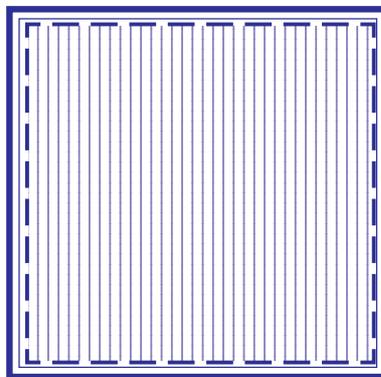
The benevolent results of Northeast construction ?

Things such as extension on Northeast side, low level on NE side, though are window on the NE such and similar things are beneficial. We first examine this:

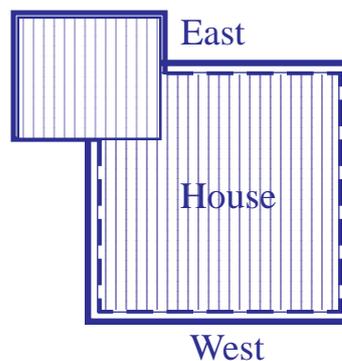
If NE of our extended it has beneficial effects, examine figure -10., let us for the present leave aside the quantum of extension and examine the types of extension so as to understand the subject in a comprehensive manner.

Normal Home

East

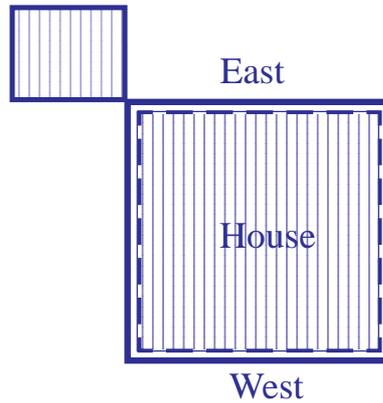


House only extended towards northeast

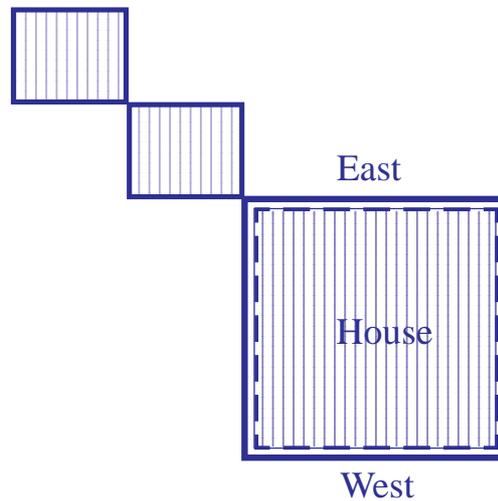


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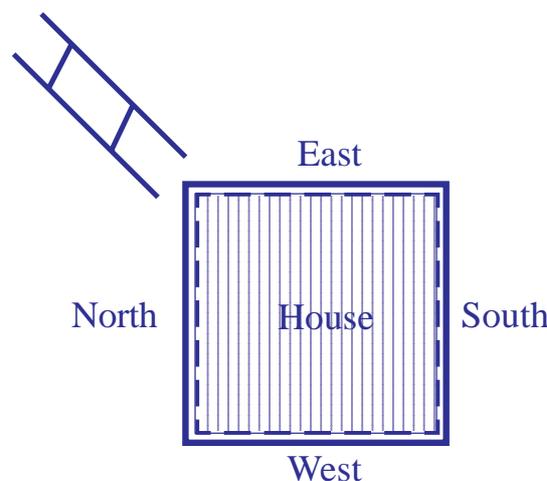
House having extension in NE, OUTSIDE THE HOUSE.



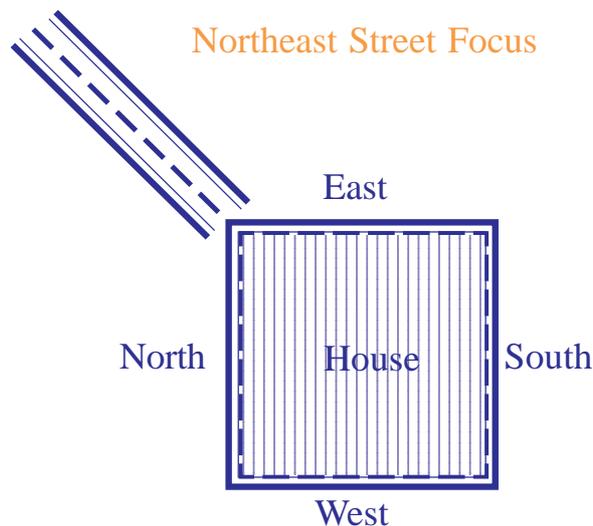
In this construction there is significant extension of the house in the northeast, but outside and adjoining house is this beneficial or otherwise ? , It's a well known fact that north east side is constricted (the house construction), it is harmful and not otherwise.



In the above construction northeast corner is extended more than in the figure – 11, such extension is distinctly twice over.



You will see in this figure the transformation of NE extension of figure into street focus, this is shown comprehensively as a street focus in figure.



Now we have seen how certain constructions themselves are transformed as street focus, same could be construed for plots too. This is just explained for one's understanding. This does not mean that every construction can be construed to be transforming as a street thrust.

Some people comprehend as street thrust immediately. Some even could comprehend its consequences and some others their benevolent or malevolent effects rather acutely as also remedial measures for the same.

How ever I am trying to explain all these phenomena not for scholars but for ordinary earthly people keen to know and hence often side step to explain more comprehensively. When a person having no knowledge of subject reads this book he will be happy to know as it satisfies his logical mind. Others who already are familiar with the subject would appreciate as their knowledge gets acknowledgement and know a bit more. Further people well worst in the subject, even while just glancing through the pages, would appreciate the efforts put in by the other and may even try to talk to him to complement him for the job done well.

As for my self I am trying to be as comprehensive as possible, so that even ordinary folk, not familiar with the subject may grasp it well.

Having seen the order of transformation one can visualize what a street thrust is all about, its important to know, as to which part (direction) of the house is facing the street thrust as also from where such thrust has originated. Simply put, the effect of street thrust is similar to the effect of having an entrance door at that point for going and coming into the house (we know a door in west and south is beneficial and a door at ESE, SSW, SW, WSW, NW, NNW are indeed harmful) it must be well understood that evaluating a street thrust and its effects either malevolent or benevolent will have to be done carefully after establishing the fact of street thrust, comprehensively by physical evaluation alone, we will see this aspect later in this book.

There are instances where effects of such street thrusts could be enormously increased or minimized. For instance if a house faces a malevolent street thrust the consequences are indeed disastrous. However in the given situation had there been a perimeter wall in conformity with vastu science (described more comprehensively in subhavaastu a modern book written after exhaustive research), the malevolent effects could be greatly reduced.

The external geographical features of the house – street thrust levels extensions or otherwise high raise mounts constructions, lakes, water bodies, drains and low line areas etc – all these come under the generic name of neighbourhood vastu. One's own compound wall and construction within alone are household vastu. This neighbourhood also affects the vastu of one's house. Depending upon one's own construction the effects can be moderate (whether good or otherwise) or rather severe. It is for this reason, mature vastu scholars urge for the proper vastu consultation before undertaking any purchase of plot or construction at site. If a house is vastu compliant – the residents will enjoy benevolent effects even though slowly in the beginning. It is but natural to conclude as the period of the residents increases prosperity also becomes enhanced. One should, rather not live in a non vastu compliant house for longer period. Even if the earlier period is indeed good one may have to face tough times ahead.

In so far as street thrusts and its effects are concerned, an expert vastu consultant alone would be able to discern and reveal the same. Otherwise with incomplete knowledge results would be disastrous.

The street in front of the house itself could cause a street thrust (good or otherwise), exposing such things and remedial measures if required are indeed in the domain of a competent vastu scholar alone. At times such revelations could be stunning. Vastu is an applied science.

Here I would like to reveal to you how me and my team have gone about and studied peculiar cases in one's house only the second child was afflicted with polio and not the first and third, there are cases only the first issue is afflicted with this ailment. What could be the vastu defect in the house to cause such selective action? I started first investigating where only second child afflicted polio. Later our investigation was carried out to locate families where first and third issues were similarly afflicted. In the same manner investigations were carried out for paralysis cases – left side limbs and right side limbs separately.

If one has to locate say paralytic attack on left leg where to find out such families first and try to meet them personally. Some times it took several days of long journey to collect such data for all this perseverance was the key word. Some times even after several forays I ended disappointed. I

took all this and much more in the stride and mood on. It is for this reason even now that I am in quest of vastu knowledge. And it shall be even when I become old. I can never claim that though I am in this field for over 18 years that I have mastered subject thoroughly.

Now let us discuss again on paralysis , if there is open space on west side of the house and no compound wall separating this and one's house , the head of the family may become a victim of paralysis, if one stays in such a house for long, even other members of the family would be subject to great hardships, which may even lead to premature demise. However this is not the only reason for being afflicted with paralysis. If the house as a sloping western verandah, paralysis could be a natural result. If there be a bath room between a house and southwest room (if there be a separate room on the southwest side of the house within the compound) and this is at a lower level paralysis is indicated. However this may be curable consequent to room in the southwest side within the compound. I had also observed in the absence of such a room on the southwest side and southwest is open or low level area (ditch, water body etc) the head of the family a victim of paralysis and consequent troubles in the life – leading to death even. I had also seen some other reasons for paralysis affliction, some of these are

1. When the southern side of the house is low in level
2. When the eastern and northeastern side of the house are at higher level of the house
3. When there are huge construction on the northeast side of the house and the like.

In addition these residents suffered financial losses, low reputation in society, ill fame etc.

Further I have also found in my quest for the vastu causes of paralysis on the right limbs only.

Toilets in SSW area even this is out side of the house,

Toilets on the southwest side

The drain water of the SSW toilet flow towards north etc.

Some other instances rather peculiar has surfaced.

If in a toilet as above drain water flowing towards east resulted in paralysis of left leg only.

All this let to be conclusion that toilet in SSW is the principal vastu

villain causing paralysis to the residents. If such toilet does not have proper flooring financial losses, family hardships and discords are also observed.

To locate just the above we had spent nearly 3 weeks and considerable financial expenditure in the bargain.

With regard to street thrust several studies were made as above at considerable expense of time and other resources.

I had also observed that when ever a new thing is thus reveal several people jump up and corroborate the same.

Above two decades ago, perhaps not many people would have even heard the term "vastu", first one writer brought a volume on this subject, soon several came on the scene publishing several books professing over 40 years of experience in vastu even though just 50 years old. In this scenario genuine vastu scholars have not ventured openly.

There are several features in neighbourhood vastu and this is already elaborated earlier. Of these street thrust is significant. A benevolent street thrust may turn a proper to an aristocrat and a malevolent vice versa. These street thrust are visible and some times invisible too. Some are even called stealthy.

Let us first examine visible street thrust, in this case remedial measures where ever are to implemented are indeed possible, these street thrust are

1. Northeast street focus
2. Northeast east street focus
3. East street focus
4. Southeast east street focus
5. Southeast street focus
6. Southeast south street focus
7. South street focus
8. Southwest south street focus
9. Southwest street focus
10. Southwest west street focus
11. West street focus
12. Northwest west street focus
13. Northwest street focus
14. Northwest north street focus

15. North street focus
16. Northeast north street focus

of these some are benevolent and others malevolent .

Benevolent street focus:

1. Northeast street focus
2. Northeast east street focus
3. East street focus
4. Southeast south street focus
5. South street focus
6. West street focus
7. Northwest west street focus
8. North street focus
9. Northeast north street focus

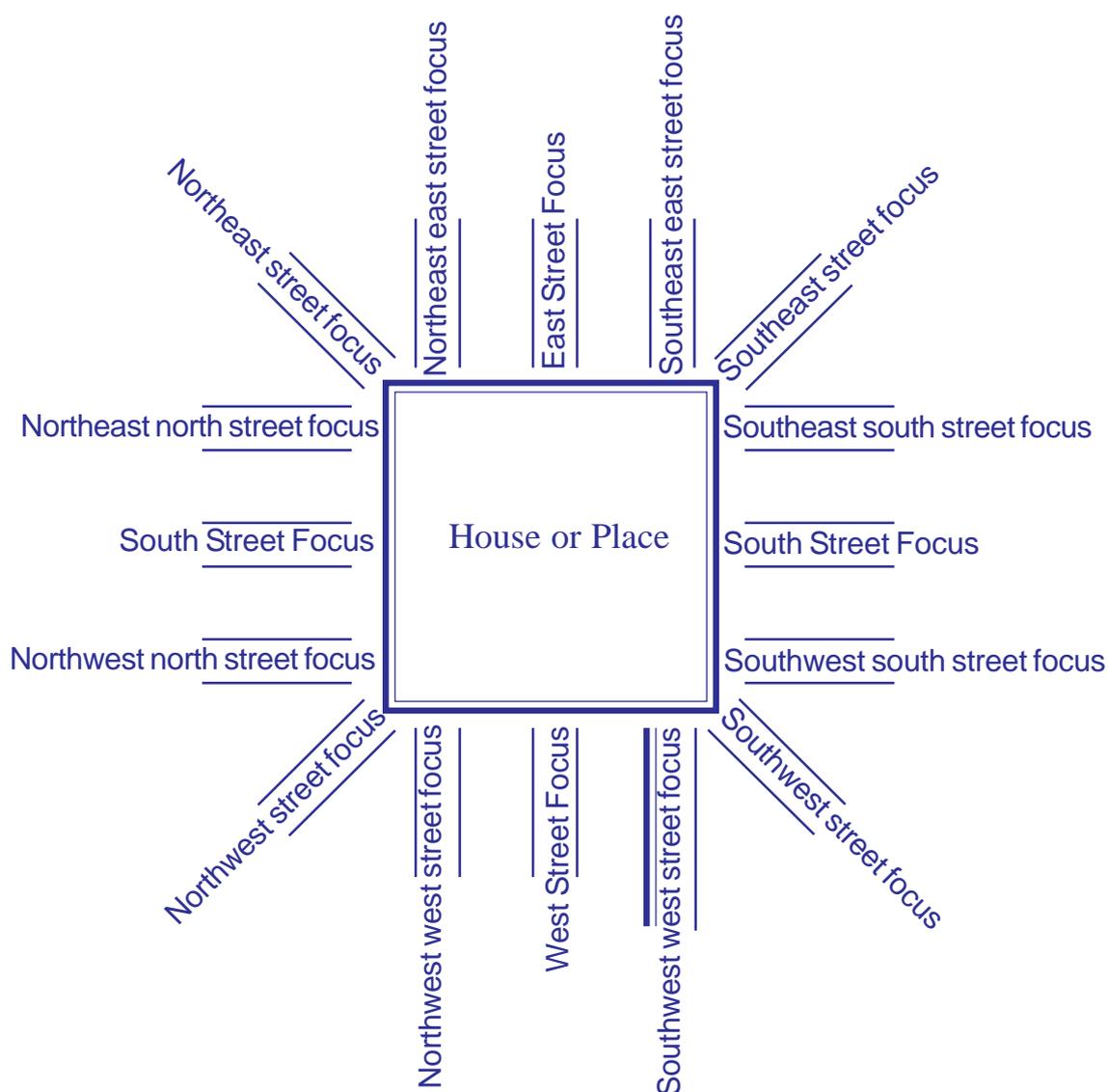
Malovelent street focuses:

1. Southeast east street focus
2. Southeast street focus
3. Southwest south street focus
4. Southwest street focus
5. Southwest west street focus
6. Northwest street focus
7. Northwest north street focus

Caution: With a little carelessness even south and west street thrust which otherwise could be benevolent may turn malovelent, only a competent vastu scholar may identify it.

Pictorially the same is represented as below

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Effects of benevolent street thrust when house is vastu compliant. This can be compared to an even journey powered by a compatible engine (on car) on a smooth road.

Several good things could visit the residents there may be a smooth sailing in life. Work undertaken by them could be speedily accomplished without any obstructions what so ever. There may be very many pleasant events in life and life is generally enjoyable.

Effects of benevolent street thrust when the house is not vastu compliant. This can be compared to an uneven journey on a rough patch of road full of pot holes and driven by a vehicle prone to frequent breakdowns.

The residents would be victims of wrong vastu home as also benefit by the benevolent street thrust some times both showing their effects simultaneously it is however rather difficult to say as to when such good or evil will be fall. However residents may face obstacles in life. When a benevolent street thrust strikes a non vastu compliant house it is even possible that the ill effects of non vastu compliance could be minimized. If however such

modifications as are necessary for vastu compliance are undertaken soon they may fully benefit from benevolent street thrust.

When house is vastu compliant and is afflicted by malovelent street thrust.

This can be compared to a cart with one side harness by a bull other side either vacant or by a man in place of bull. Which would mean that all times, there is some thing or other not cooperating with one's efforts and hence is lost in race. The residents will be enjoying the benovelent effects of vastu compliant home as also the ill effects of the malovelent street thrusts. In such cases, if the residents undertake appropriate remedial measure to overcome the ill effects, things could be far better. It is best not to neglect the effects of malovelant street thrusts and undertake urgent remedial measures. Here a word of caution: I strongly urge not to indulge in self medication. Ignore the expenses involved. Consult a competent in this behalf so that there is no cause for regretting later. I have observed several instances where people indulge in self medication and came to grief.

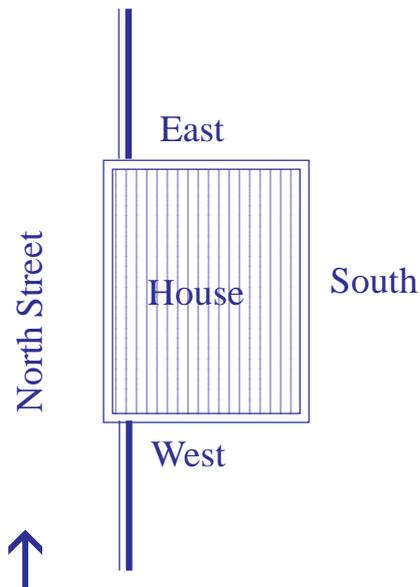
When the house is not vastu compliant as also malovelent street thrust.

This case is similar to a bullock cart where the bulls are raiding the cart and man is pulling the same.

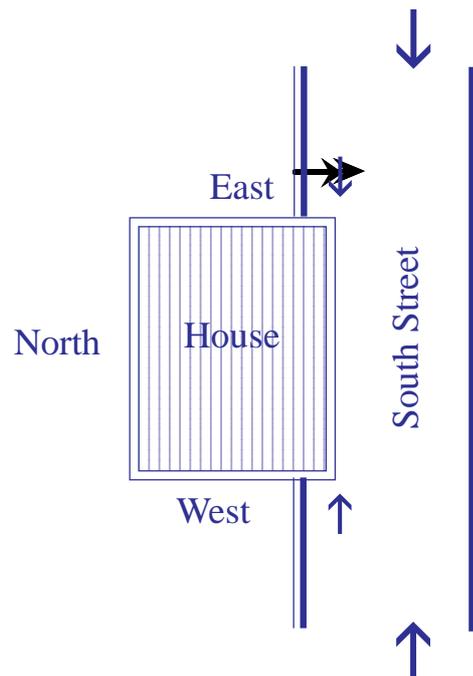
Similar to a paralytic loosing healthy limbs. The residents may face daily hazardous life loosing self prestige. If ever you see a house like that kindly do advice the residents regarding this and urge them to seek an experts advice. Generally residents of such houses are not amenable to helpful advices. For both the malovelent situations would have done their job. They may end up loosing every thing they had or what all worth to happen would have already happened.

One street may bestow benovelence on one house and malovelence on the other. It may look strange but it's a fact.

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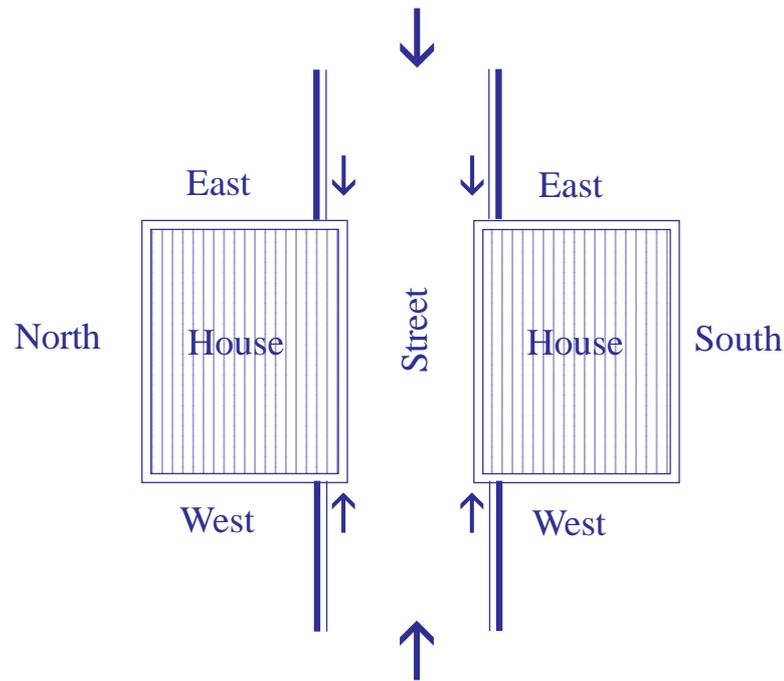


Here the house has encroached on to the street. The road is to the north of the house consequently the encroachment is causing ENE and NW street thrust. Both of which are benovelant. As to what exactly there benovelant aspects - is not being discussed here.



The same street is to the south of the house and house has encroached upon the street causing malovelent street thrusts viz ESE and WSW street thrusts with disasters consequences.

If you want to buy a small thing in a shop, you are particularly observing the standard of that item, why you are compromising on your house which provides lifelong shelter to you and your next generation. Before buying the plot, flat, house it is strongly advised to have one vastu expert advice and then only decide to buy or not.

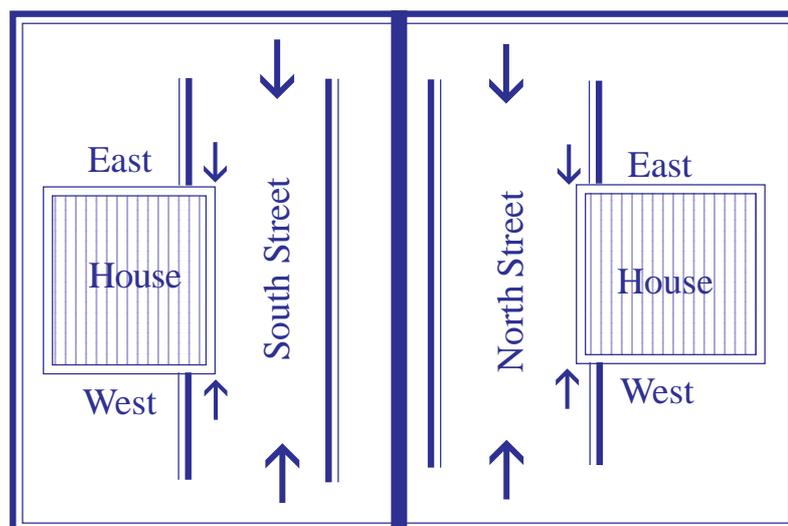


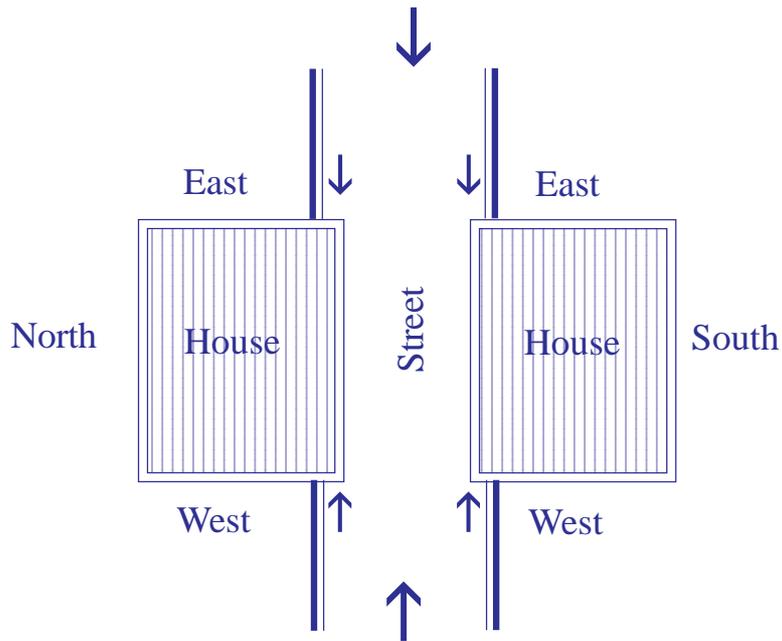
In figure 1 and 2 two cases are discussed separately. Here we see the same together and the same street is both benovelent and malovelent at the same time.

One should therefore be careful while encroaching the road in the front or rear. If the encroachment of the house is towards east of the home (or north even the same is benovelent). If on the other hand such encroachment is either towards south or west of the house it is malovelent .

In all such cases do consult an expert.

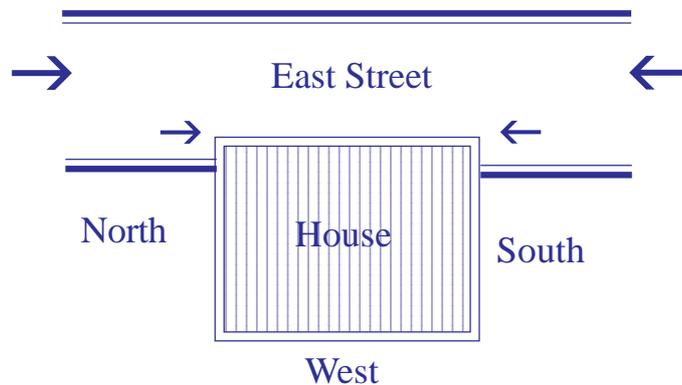
When you see all the three figures at one place the fact will be still clearer.



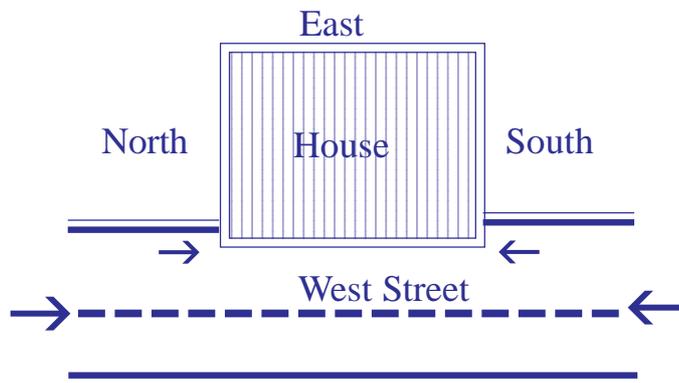


The same is the case for eastern or western streets. There are even cases where a street itself encroaches on the house. In any case it is best to avoid encroachments on to the streets. It is illegal too and also causes traffic hazards. Best to confine oneself to one's own property only.

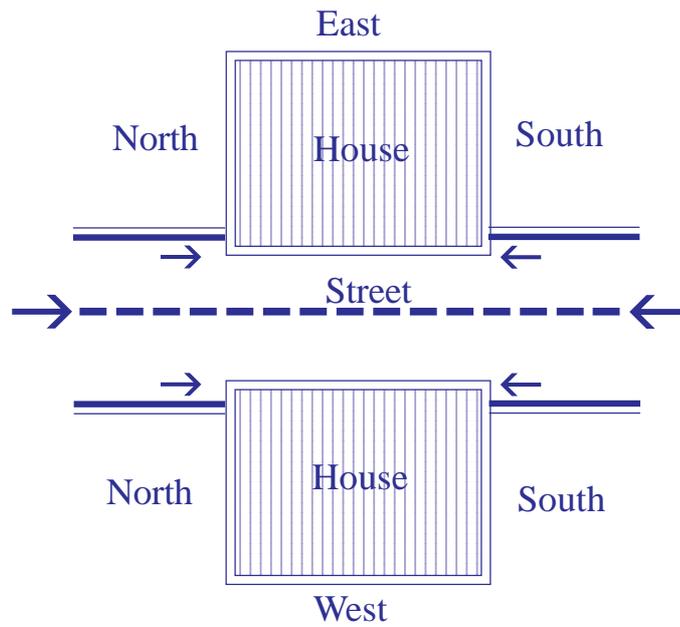
Let us now also consider street encroachments on east west roads too.



In this case the house has encroached on its eastern side thus causing NNE and SSE benovelent street thrusts.



In figure the house has encroached on to the western road causing malovelent NNW and SSW street thrusts.



In figure both the figures of 20 and 21 are shown together for easy comprehension.

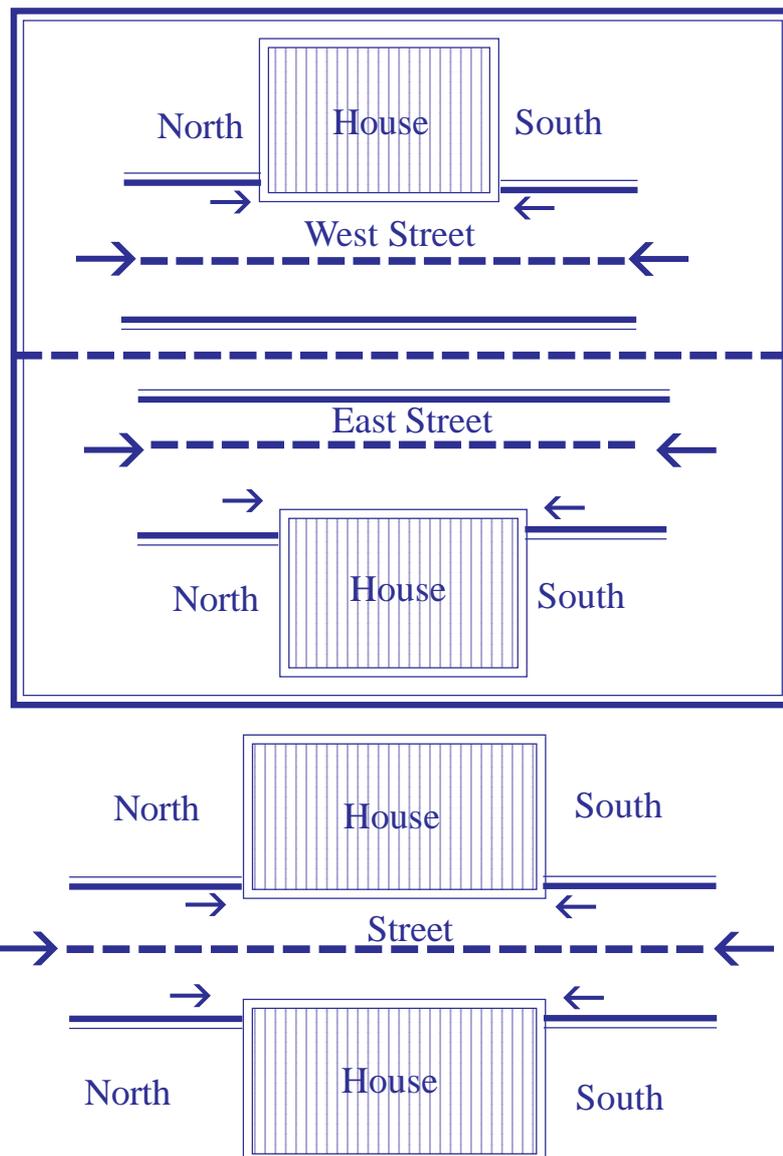
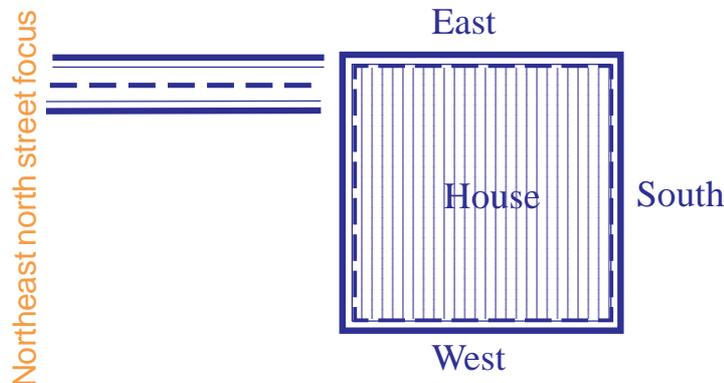


Figure shows all the 3 figures of 20,21,22 so that comprehension is exhaustive.

I am trying to explain the phenomenon of one street thrust having different effects on different houses.

Now we shall study how a street encroaches on to a house.



In the figure there is a street thrust on NNE. The residents have not build the house as if the street is thrusting on the house, it's a natural phenomina. There can be several street thrusts of this type. If there are such malovelent street thrusts we may adopt remedial measures and correct the construction. If there are benovelent effects like this needless to say no further discussion is required. Now we should discuss such situations.

NORTHEAST STREET FOCUS

Let us first find out about NE first, when a street thrust is observed whether for a house, plot or factory or any other construction we should first examine the source of such thrusting streets, if such source is from benovelent side this is a good thing. For this purpose we may assume it to a pipeline as water is transported via a pipe line so are good or evil as the case may be.

Let us examine how NE thrust is

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